



# PARCC Assessment Performance Results - 2015 English Language Arts / Literacy Grade 3

Prince George's County  
16-1208 Flintstone Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |      |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |      | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %    | Count                                | %      |
| All Students                            | 56              | 25   | 44.6 | 12  | 21.4 | 11                                     | 19.6 | 8                               | 14.3 | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Black or African American               | 22              | 10   | 45.5 | 5   | 22.7 | 5                                      | 22.7 | 2                               | 9.1  | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | 27              | 14   | 51.9 | 5   | 18.5 | 4                                      | 14.8 | 4                               | 14.8 | *                                    | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| White                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Limited English Proficient              | 19              | 13   | 68.4 | 1   | 5.3  | 3                                      | 15.8 | 2                               | 10.5 | *                                    | <= 5.0 |
| Free / Reduced Meals                    | 45              | 20   | 44.4 | 10  | 22.2 | 10                                     | 22.2 | 5                               | 11.1 | *                                    | <= 5.0 |
| Title I                                 | 56              | 25   | 44.6 | 12  | 21.4 | 11                                     | 19.6 | 8                               | 14.3 | *                                    | <= 5.0 |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Female                                  | 32              | 14   | 43.8 | 6   | 18.8 | 6                                      | 18.8 | 6                               | 18.8 | *                                    | <= 5.0 |
| Male                                    | 24              | 11   | 45.8 | 6   | 25.0 | 5                                      | 20.8 | 2                               | 8.3  | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015 English Language Arts / Literacy Grade 4

Prince George's County  
16-1208 Flintstone Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |        |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|--------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |        | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %      | Count                                | %      |
| All Students                            | 61              | 19   | 31.1 | 20  | 32.8 | 18                                     | 29.5 | 4                               | 6.6    | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Black or African American               | 27              | 9  | 33.3 | 10  | 37.0 | 6                                      | 22.2 | 2                               | 7.4    | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | 29              | 9  | 31.0 | 9   | 31.0 | 10                                     | 34.5 | *                               | <= 5.0 | *                                    | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| White                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education                       | 10              | 6  | 60.0 | 2   | 20.0 | 1                                      | 10.0 | 1                               | 10.0   | *                                    | <= 5.0 |
| Limited English Proficient              | 12              | 8  | 66.7 | 2   | 16.7 | 2                                      | 16.7 | *                               | <= 5.0 | *                                    | <= 5.0 |
| Free / Reduced Meals                    | 54              | 19   | 35.2 | 18  | 33.3 | 14                                     | 25.9 | 3                               | 5.6    | *                                    | <= 5.0 |
| Title I                                 | 61              | 19   | 31.1 | 20  | 32.8 | 18                                     | 29.5 | 4                               | 6.6    | *                                    | <= 5.0 |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Female                                  | 26              | 8  | 30.8 | 9   | 34.6 | 7                                      | 26.9 | 2                               | 7.7    | *                                    | <= 5.0 |
| Male                                    | 35              | 11   | 31.4 | 11  | 31.4 | 11                                     | 31.4 | 2                               | 5.7    | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015 English Language Arts / Literacy Grade 5

Prince George's County  
16-1208 Flintstone Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |        |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|--------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |        | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %      | Count                                | %      |
| All Students                            | 48              | 16   | 33.3 | 14  | 29.2 | 15                                     | 31.3 | 3                               | 6.3    | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Black or African American               | 27              | 8  | 29.6 | 11  | 40.7 | 7                                      | 25.9 | *                               | <= 5.0 | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | 18              | 8  | 44.4 | 3   | 16.7 | 6                                      | 33.3 | 1                               | 5.6    | *                                    | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| White                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Limited English Proficient              | 9               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Free / Reduced Meals                    | 40              | 13   | 32.5 | 10  | 25.0 | 14                                     | 35.0 | 3                               | 7.5    | *                                    | <= 5.0 |
| Title I                                 | 48              | 16   | 33.3 | 14  | 29.2 | 15                                     | 31.3 | 3                               | 6.3    | *                                    | <= 5.0 |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Female                                  | 23              | 8  | 34.8 | 6   | 26.1 | 8                                      | 34.8 | *                               | <= 5.0 | *                                    | <= 5.0 |
| Male                                    | 25              | 8  | 32.0 | 8   | 32.0 | 7                                      | 28.0 | 2                               | 8.0    | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015 English Language Arts / Literacy Grade 6

Prince George's County  
16-1208 Flintstone Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |      |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |      | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %    | Count                                | %      |
| All Students                            | 60              | 10   | 16.7 | 19  | 31.7 | 22                                     | 36.7 | 8                               | 13.3 | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Black or African American               | 27              | 6  | 22.2 | 10  | 37.0 | 8                                      | 29.6 | 3                               | 11.1 | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | 29              | 3  | 10.3 | 8   | 27.6 | 13                                     | 44.8 | 4                               | 13.8 | *                                    | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| White                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Limited English Proficient              | 7               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Free / Reduced Meals                    | 51              | 9  | 17.6 | 18  | 35.3 | 16                                     | 31.4 | 7                               | 13.7 | *                                    | <= 5.0 |
| Title I                                 | 60              | 10   | 16.7 | 19  | 31.7 | 22                                     | 36.7 | 8                               | 13.3 | *                                    | <= 5.0 |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Female                                  | 31              | 4  | 12.9 | 10  | 32.3 | 12                                     | 38.7 | 4                               | 12.9 | *                                    | <= 5.0 |
| Male                                    | 29              | 6  | 20.7 | 9   | 31.0 | 10                                     | 34.5 | 4                               | 13.8 | *                                    | <= 5.0 |