



# PARCC Assessment Performance Results - 2015 Mathematics Grade 3

Saint Mary's County  
18-0504 Mechanicsville Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |      |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |      | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %    | Count                                | %      |
| All Students                            | 62              | 9  | 14.5 | 16  | 25.8 | 20                                     | 32.3 | 16                              | 25.8 | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Black or African American               | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Hispanic/Latino of any race             | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| White                                   | 52              | 8  | 15.4 | 13  | 25.0 | 16                                     | 30.8 | 14                              | 26.9 | *                                    | <= 5.0 |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Limited English Proficient              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Free / Reduced Meals                    | 24              | 7  | 29.2 | 7   | 29.2 | 6                                      | 25.0 | 4                               | 16.7 | *                                    | <= 5.0 |
| Title I                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Female                                  | 30              | 4  | 13.3 | 9   | 30.0 | 9                                      | 30.0 | 8                               | 26.7 | *                                    | <= 5.0 |
| Male                                    | 32              | 5  | 15.6 | 7   | 21.9 | 11                                     | 34.4 | 8                               | 25.0 | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 4

Saint Mary's County  
18-0504 Mechanicsville Elementary

|   |              | Performance Level                         |        |  |      |                                     |      |                              |      |                                   |        |
|---|--------------|---|--------|--|------|-------------------------------------|------|------------------------------|------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |        | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |      | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %      | Count                                  | %    | Count                               | %    | Count                        | %    | Count                             | %      |
| All Students                            | 60           | 4   | 6.7    | 14                                     | 23.3 | 22                                  | 36.7 | 20                           | 33.3 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Asian                                   | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Black or African American               | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Hispanic/Latino of any race             | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| White                                   | 52           | 3   | 5.8    | 11                                     | 21.2 | 19                                  | 36.5 | 19                           | 36.5 | *                                 | <= 5.0 |
| Two or more races                       | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education                       | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Limited English Proficient              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Free / Reduced Meals                    | 14           | 1   | 7.1    | 7                                      | 50.0 | 3                                   | 21.4 | 3                            | 21.4 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| ADA                                     | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Migrant                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education - Exited              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Female                                  | 26           | *   | <= 5.0 | 7                                      | 26.9 | 7                                   | 26.9 | 12                           | 46.2 | *                                 | <= 5.0 |
| Male                                    | 34           | 4   | 11.8   | 7                                      | 20.6 | 15                                  | 44.1 | 8                            | 23.5 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015

## Mathematics Grade 5

Saint Mary's County  
18-0504 Mechanicsville Elementary

| Subgroup                                | Tested Count | Performance Level                         |        |  |      |                                     |      |                              |      |                                   |        |
|---|--------------|---|--------|--|------|-------------------------------------|------|------------------------------|------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |        | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |      | Level 5:<br>Exceeded expectations |        |
|   |              | Count                                     | %      | Count                                  | %    | Count                               | %    | Count                        | %    | Count                             | %      |
| All Students                            | 50           | 3   | 6.0    | 8                                      | 16.0 | 17                                  | 34.0 | 20                           | 40.0 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Asian                                   | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Black or African American               | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Hispanic/Latino of any race             | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| White                                   | 44           | *   | <= 5.0 | 8                                      | 18.2 | 13                                  | 29.5 | 19                           | 43.2 | *                                 | <= 5.0 |
| Two or more races                       | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education                       | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Limited English Proficient              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Free / Reduced Meals                    | 11           | 2   | 18.2   | 4                                      | 36.4 | 1                                   | 9.1  | 4                            | 36.4 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| ADA                                     | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Migrant                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education - Exited              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Female                                  | 27           | *   | <= 5.0 | 5                                      | 18.5 | 8                                   | 29.6 | 13                           | 48.1 | *                                 | <= 5.0 |
| Male                                    | 23           | 3   | 13.0   | 3                                      | 13.0 | 9                                   | 39.1 | 7                            | 30.4 | *                                 | <= 5.0 |