



# PARCC Assessment Performance Results - 2015

## Mathematics Grade 3

Prince George's County  
16-1902 University Park Elementary

| Subgroup                                | Tested Count | Performance Level                         |        |  |      |                                     |      |                              |        |                                   |        |
|---|--------------|---|--------|--|------|-------------------------------------|------|------------------------------|--------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |        | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |        | Level 5:<br>Exceeded expectations |        |
|   |              | Count                                     | %      | Count                                  | %    | Count                               | %    | Count                        | %      | Count                             | %      |
| All Students                            | 77           | 7   | 9.1    | 31                                     | 40.3 | 19                                  | 24.7 | 18                           | 23.4   | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Asian                                   | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Black or African American               | 23           | 4   | 17.4   | 9                                      | 39.1 | 4                                   | 17.4 | 6                            | 26.1   | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | 31           | 3   | 9.7    | 15                                     | 48.4 | 10                                  | 32.3 | 3                            | 9.7    | *                                 | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| White                                   | 17           | *   | <= 5.0 | 4                                      | 23.5 | 5                                   | 29.4 | 7                            | 41.2   | 1                                 | 5.9    |
| Two or more races                       | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Special Education                       | 14           | 4   | 28.6   | 6                                      | 42.9 | 3                                   | 21.4 | 1                            | 7.1    | *                                 | <= 5.0 |
| Limited English Proficient              | 20           | 3   | 15.0   | 12                                     | 60.0 | 3                                   | 15.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Free / Reduced Meals                    | 49           | 4   | 8.2    | 24                                     | 49.0 | 14                                  | 28.6 | 6                            | 12.2   | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| ADA                                     | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Migrant                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Special Education - Exited              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Female                                  | 38           | 2   | 5.3    | 16                                     | 42.1 | 10                                  | 26.3 | 9                            | 23.7   | *                                 | <= 5.0 |
| Male                                    | 39           | 5   | 12.8   | 15                                     | 38.5 | 9                                   | 23.1 | 9                            | 23.1   | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 4

Prince George's County  
16-1902 University Park Elementary

|   |              | Performance Level                         |        |  |      |                                     |      |                              |      |                                   |        |
|---|--------------|---|--------|--|------|-------------------------------------|------|------------------------------|------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |        | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |      | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %      | Count                                  | %    | Count                               | %    | Count                        | %    | Count                             | %      |
| All Students                            | 66           | 7   | 10.6   | 23                                     | 34.8 | 21                                  | 31.8 | 15                           | 22.7 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Asian                                   | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Black or African American               | 24           | 3   | 12.5   | 12                                     | 50.0 | 4                                   | 16.7 | 5                            | 20.8 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | 24           | 4   | 16.7   | 7                                      | 29.2 | 10                                  | 41.7 | 3                            | 12.5 | *                                 | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| White                                   | 15           | *   | <= 5.0 | 2                                      | 13.3 | 7                                   | 46.7 | 6                            | 40.0 | *                                 | <= 5.0 |
| Two or more races                       | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education                       | 13           | 2   | 15.4   | 8                                      | 61.5 | 2                                   | 15.4 | 1                            | 7.7  | *                                 | <= 5.0 |
| Limited English Proficient              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Free / Reduced Meals                    | 38           | 5   | 13.2   | 17                                     | 44.7 | 12                                  | 31.6 | 4                            | 10.5 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| ADA                                     | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Migrant                                 | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education - Exited              | *            | *   | *      | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Redesignated Limited English Proficient | 16           | 2   | 12.5   | 5                                      | 31.3 | 7                                   | 43.8 | 2                            | 12.5 | *                                 | <= 5.0 |
| Female                                  | 29           | 2   | 6.9    | 11                                     | 37.9 | 8                                   | 27.6 | 8                            | 27.6 | *                                 | <= 5.0 |
| Male                                    | 37           | 5   | 13.5   | 12                                     | 32.4 | 13                                  | 35.1 | 7                            | 18.9 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 5

Prince George's County  
16-1902 University Park Elementary

|   |                 | Performance Level                            |        |   |      |  |      |                                 |      |                                      |        |
|---|-----------------|--|--------|---|------|--|------|---------------------------------|------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |        | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |      | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %      | Count                                     | %    | Count                                  | %    | Count                           | %    | Count                                | %      |
| All Students                            | 65              | 6  | 9.2    | 20  | 30.8 | 17                                     | 26.2 | 20                              | 30.8 | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Asian                                   | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Black or African American               | 17              | 1  | 5.9    | 7   | 41.2 | 4                                      | 23.5 | 5                               | 29.4 | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | 25              | 5  | 20.0   | 10  | 40.0 | 6                                      | 24.0 | 4                               | 16.0 | *                                    | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| White                                   | 19              | *  | <= 5.0 | 2   | 10.5 | 4                                      | 21.1 | 11                              | 57.9 | 2                                    | 10.5   |
| Two or more races                       | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education                       | 12              | 3  | 25.0   | 6   | 50.0 | 1                                      | 8.3  | 1                               | 8.3  | 1                                    | 8.3    |
| Limited English Proficient              | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Free / Reduced Meals                    | 33              | 4  | 12.1   | 13  | 39.4 | 10                                     | 30.3 | 6                               | 18.2 | *                                    | <= 5.0 |
| Title I                                 | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| ADA                                     | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Migrant                                 | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education - Exited              | *               | *  | *      | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Redesignated Limited English Proficient | 12              | 1  | 8.3    | 7   | 58.3 | 2                                      | 16.7 | 2                               | 16.7 | *                                    | <= 5.0 |
| Female                                  | 28              | 2  | 7.1    | 6   | 21.4 | 9                                      | 32.1 | 10                              | 35.7 | *                                    | <= 5.0 |
| Male                                    | 37              | 4  | 10.8   | 14  | 37.8 | 8                                      | 21.6 | 10                              | 27.0 | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015

## Mathematics Grade 6

Prince George's County  
16-1902 University Park Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |        |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|--------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |        | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %      | Count                                | %      |
| All Students                            | 59              | 12   | 20.3 | 19  | 32.2 | 16                                     | 27.1 | 9                               | 15.3   | 3                                    | 5.1    |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Black or African American               | 18              | 4  | 22.2 | 7   | 38.9 | 6                                      | 33.3 | 1                               | 5.6    | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | 23              | 8  | 34.8 | 7   | 30.4 | 6                                      | 26.1 | 2                               | 8.7    | *                                    | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| White                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Limited English Proficient              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Free / Reduced Meals                    | 36              | 9  | 25.0 | 11  | 30.6 | 10                                     | 27.8 | 6                               | 16.7   | *                                    | <= 5.0 |
| Title I                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Redesignated Limited English Proficient | 13              | 4  | 30.8 | 8   | 61.5 | 1                                      | 7.7  | *                               | <= 5.0 | *                                    | <= 5.0 |
| Female                                  | 28              | 4  | 14.3 | 9   | 32.1 | 6                                      | 21.4 | 7                               | 25.0   | 2                                    | 7.1    |
| Male                                    | 31              | 8  | 25.8 | 10  | 32.3 | 10                                     | 32.3 | 2                               | 6.5    | *                                    | <= 5.0 |