



# PARCC Assessment Performance Results - 2015 Mathematics Grade 3

Prince George's County  
16-0651 Thomas Claggett Elementary

|   |              | Performance Level                         |      |  |      |                                     |        |                              |        |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|--------|------------------------------|--------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |        | Level 4:<br>Met expectations |        | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %    | Count                                  | %    | Count                               | %      | Count                        | %      | Count                             | %      |
| All Students                            | 30           | 15  | 50.0 | 12                                     | 40.0 | *                                   | <= 5.0 | 2                            | 6.7    | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Black or African American               | 29           | 14  | 48.3 | 12                                     | 41.4 | *                                   | <= 5.0 | 2                            | 6.9    | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| White                                   | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Special Education                       | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Free / Reduced Meals                    | 27           | 14  | 51.9 | 11                                     | 40.7 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Title I                                 | 30           | 15  | 50.0 | 12                                     | 40.0 | *                                   | <= 5.0 | 2                            | 6.7    | *                                 | <= 5.0 |
| ADA                                     | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Female                                  | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Male                                    | 21           | 12  | 57.1 | 7                                      | 33.3 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 4

Prince George's County  
16-0651 Thomas Claggett Elementary

|   |              | Performance Level                         |      |  |      |                                     |      |                              |        |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|------|------------------------------|--------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |        | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %    | Count                                  | %    | Count                               | %    | Count                        | %      | Count                             | %      |
| All Students                            | 36           | 13  | 36.1 | 15                                     | 41.7 | 7                                   | 19.4 | *                            | <= 5.0 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Black or African American               | 34           | 13  | 38.2 | 14                                     | 41.2 | 6                                   | 17.6 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| White                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Special Education                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Free / Reduced Meals                    | 33           | 12  | 36.4 | 14                                     | 42.4 | 6                                   | 18.2 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Title I                                 | 36           | 13  | 36.1 | 15                                     | 41.7 | 7                                   | 19.4 | *                            | <= 5.0 | *                                 | <= 5.0 |
| ADA                                     | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Female                                  | 18           | 6   | 33.3 | 8                                      | 44.4 | 4                                   | 22.2 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Male                                    | 18           | 7   | 38.9 | 7                                      | 38.9 | 3                                   | 16.7 | 1                            | 5.6    | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 5

Prince George's County  
16-0651 Thomas Claggett Elementary

|   |              | Performance Level                         |      |  |      |                                     |      |                              |        |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|------|------------------------------|--------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |        | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %    | Count                                  | %    | Count                               | %    | Count                        | %      | Count                             | %      |
| All Students                            | 27           | 13  | 48.1 | 8                                      | 29.6 | 6                                   | 22.2 | *                            | <= 5.0 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Black or African American               | 26           | 13  | 50.0 | 7                                      | 26.9 | 6                                   | 23.1 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| White                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Special Education                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Free / Reduced Meals                    | 25           | 12  | 48.0 | 7                                      | 28.0 | 6                                   | 24.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Title I                                 | 27           | 13  | 48.1 | 8                                      | 29.6 | 6                                   | 22.2 | *                            | <= 5.0 | *                                 | <= 5.0 |
| ADA                                     | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *      | *                                 | *      |
| Female                                  | 12           | 7   | 58.3 | 4                                      | 33.3 | 1                                   | 8.3  | *                            | <= 5.0 | *                                 | <= 5.0 |
| Male                                    | 15           | 6   | 40.0 | 4                                      | 26.7 | 5                                   | 33.3 | *                            | <= 5.0 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 6

Prince George's County  
16-0651 Thomas Claggett Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |     |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|-----|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |     | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %   | Count                                | %      |
| All Students                            | 18              | 5  | 27.8 | 7   | 38.9 | 5                                      | 27.8 | 1                               | 5.6 | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Black or African American               | 18              | 5  | 27.8 | 7   | 38.9 | 5                                      | 27.8 | 1                               | 5.6 | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| White                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Special Education                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Limited English Proficient              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Free / Reduced Meals                    | 16              | 5  | 31.3 | 6   | 37.5 | 4                                      | 25.0 | 1                               | 6.3 | *                                    | <= 5.0 |
| Title I                                 | 18              | 5  | 27.8 | 7   | 38.9 | 5                                      | 27.8 | 1                               | 5.6 | *                                    | <= 5.0 |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |
| Female                                  | 12              | 3  | 25.0 | 4   | 33.3 | 4                                      | 33.3 | 1                               | 8.3 | *                                    | <= 5.0 |
| Male                                    | *               | *  | *    | *   | *    | *                                      | *    | *                               | *   | *                                    | *      |