



# PARCC Assessment Performance Results - 2015

## Algebra I

Baltimore County

03-1572 Kenwood High IB and Sports Science

|   |              | Performance Level                         |      |  |      |                                     |        |                              |        |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|--------|------------------------------|--------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |        | Level 4:<br>Met expectations |        | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %    | Count                                  | %    | Count                               | %      | Count                        | %      | Count                             | %      |
| All Students                            | 168          | 62  | 36.9 | 81                                     | 48.2 | 21                                  | 12.5   | *                            | <= 5.0 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Black or African American               | 75           | 30  | 40.0 | 39                                     | 52.0 | 5                                   | 6.7    | *                            | <= 5.0 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | 12           | 5   | 41.7 | 4                                      | 33.3 | 3                                   | 25.0   | *                            | <= 5.0 | *                                 | <= 5.0 |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| White                                   | 72           | 22  | 30.6 | 35                                     | 48.6 | 12                                  | 16.7   | *                            | <= 5.0 | *                                 | <= 5.0 |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Special Education                       | 32           | 18  | 56.3 | 14                                     | 43.8 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Free / Reduced Meals                    | 123          | 46  | 37.4 | 61                                     | 49.6 | 14                                  | 11.4   | *                            | <= 5.0 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| ADA                                     | 15           | 5   | 33.3 | 8                                      | 53.3 | 2                                   | 13.3   | *                            | <= 5.0 | *                                 | <= 5.0 |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Female                                  | 71           | 22  | 31.0 | 40                                     | 56.3 | 8                                   | 11.3   | *                            | <= 5.0 | *                                 | <= 5.0 |
| Male                                    | 97           | 40  | 41.2 | 41                                     | 42.3 | 13                                  | 13.4   | *                            | <= 5.0 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015

## Algebra II

Baltimore County

03-1572 Kenwood High IB and Sports Science

|   |              | Performance Level                         |      |  |      |                                     |        |                              |        |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|--------|------------------------------|--------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |        | Level 4:<br>Met expectations |        | Level 5:<br>Exceeded expectations |        |
| Subgroup                                | Tested Count | Count                                     | %    | Count                                  | %    | Count                               | %      | Count                        | %      | Count                             | %      |
| All Students                            | 233          | 171                                       | 73.4 | 59                                     | 25.3 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Black or African American               | 92           | 69  | 75.0 | 23                                     | 25.0 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| White                                   | 122          | 88  | 72.1 | 33                                     | 27.0 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Special Education                       | 16           | 14  | 87.5 | 2                                      | 12.5 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Free / Reduced Meals                    | 131          | 101                                       | 77.1 | 28                                     | 21.4 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| ADA                                     | 19           | 15  | 78.9 | 3                                      | 15.8 | 1                                   | 5.3    | *                            | <= 5.0 | *                                 | <= 5.0 |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *      | *                            | *      | *                                 | *      |
| Female                                  | 107          | 76  | 71.0 | 29                                     | 27.1 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |
| Male                                    | 126          | 95  | 75.4 | 30                                     | 23.8 | *                                   | <= 5.0 | *                            | <= 5.0 | *                                 | <= 5.0 |