



# PARCC Assessment Performance Results - 2015

## Mathematics Grade 3

Baltimore County  
03-0908 Villa Cresta Elementary

|   |                 | Performance Level                            |      |   |      |  |      |                                 |      |                                      |        |
|---|-----------------|--|------|---|------|--|------|---------------------------------|------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |      | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %    | Count                           | %    | Count                                | %      |
| All Students                            | 98              | 8  | 8.2  | 25  | 25.5 | 36                                     | 36.7 | 27                              | 27.6 | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Black or African American               | 21              | 4  | 19.0 | 9   | 42.9 | 4                                      | 19.0 | 3                               | 14.3 | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| White                                   | 65              | 4  | 6.2  | 12  | 18.5 | 28                                     | 43.1 | 20                              | 30.8 | *                                    | <= 5.0 |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education                       | 11              | 3  | 27.3 | 5   | 45.5 | 2                                      | 18.2 | 1                               | 9.1  | *                                    | <= 5.0 |
| Limited English Proficient              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Free / Reduced Meals                    | 48              | 7  | 14.6 | 13  | 27.1 | 16                                     | 33.3 | 11                              | 22.9 | *                                    | <= 5.0 |
| Title I                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *    | *                               | *    | *                                    | *      |
| Female                                  | 57              | 5  | 8.8  | 13  | 22.8 | 22                                     | 38.6 | 15                              | 26.3 | *                                    | <= 5.0 |
| Male                                    | 41              | 3  | 7.3  | 12  | 29.3 | 14                                     | 34.1 | 12                              | 29.3 | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 4

Baltimore County  
03-0908 Villa Cresta Elementary

|   |                 | Performance Level                            |        |   |      |  |      |                                 |        |                                      |        |
|---|-----------------|--|--------|---|------|--|------|---------------------------------|--------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |        | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |      | Level 4:<br>Met<br>expectations |        | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %      | Count                                     | %    | Count                                  | %    | Count                           | %      | Count                                | %      |
| All Students                            | 99              | 5  | 5.1    | 18  | 18.2 | 49                                     | 49.5 | 24                              | 24.2   | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Asian                                   | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Black or African American               | 18              | *  | <= 5.0 | 3   | 16.7 | 12                                     | 66.7 | 2                               | 11.1   | 1                                    | 5.6    |
| Hispanic/Latino of any race             | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| White                                   | 70              | 4  | 5.7    | 13  | 18.6 | 34                                     | 48.6 | 17                              | 24.3   | *                                    | <= 5.0 |
| Two or more races                       | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education                       | 10              | 3  | 30.0   | 2   | 20.0 | 5                                      | 50.0 | *                               | <= 5.0 | *                                    | <= 5.0 |
| Limited English Proficient              | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Free / Reduced Meals                    | 44              | *  | <= 5.0 | 10  | 22.7 | 25                                     | 56.8 | 7                               | 15.9   | *                                    | <= 5.0 |
| Title I                                 | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| ADA                                     | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Migrant                                 | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Special Education - Exited              | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *      | *   | *    | *                                      | *    | *                               | *      | *                                    | *      |
| Female                                  | 46              | 3  | 6.5    | 8   | 17.4 | 23                                     | 50.0 | 10                              | 21.7   | *                                    | <= 5.0 |
| Male                                    | 53              | *  | <= 5.0 | 10  | 18.9 | 26                                     | 49.1 | 14                              | 26.4   | *                                    | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 5

Baltimore County  
03-0908 Villa Cresta Elementary

|   |                 | Performance Level                            |      |   |      |  |        |                                 |        |                                      |        |
|---|-----------------|--|------|---|------|--|--------|---------------------------------|--------|--------------------------------------|--------|
|   |                 | Level 1:<br>Did not yet meet<br>expectations |      | Level 2:<br>Partially met<br>expectations |      | Level 3:<br>Approached<br>expectations |        | Level 4:<br>Met<br>expectations |        | Level 5:<br>Exceeded<br>expectations |        |
| Subgroup                                | Tested<br>Count | Count  | %    | Count                                     | %    | Count                                  | %      | Count                           | %      | Count                                | %      |
| All Students                            | 89              | 20   | 22.5 | 37  | 41.6 | 19                                     | 21.3   | 11                              | 12.4   | *                                    | <= 5.0 |
| American Indian or Alaska Native        | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Asian                                   | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Black or African American               | 24              | 12   | 50.0 | 6   | 25.0 | 4                                      | 16.7   | 2                               | 8.3    | *                                    | <= 5.0 |
| Hispanic/Latino of any race             | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Native Hawaiian/Other Pacific Islander  | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| White                                   | 59              | 8  | 13.6 | 27  | 45.8 | 13                                     | 22.0   | 9                               | 15.3   | *                                    | <= 5.0 |
| Two or more races                       | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Special Education                       | 10              | 7  | 70.0 | 3   | 30.0 | *                                      | <= 5.0 | *                               | <= 5.0 | *                                    | <= 5.0 |
| Limited English Proficient              | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Free / Reduced Meals                    | 42              | 12   | 28.6 | 16  | 38.1 | 9                                      | 21.4   | 5                               | 11.9   | *                                    | <= 5.0 |
| Title I                                 | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| ADA                                     | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Migrant                                 | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Special Education - Exited              | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Redesignated Limited English Proficient | *               | *  | *    | *   | *    | *                                      | *      | *                               | *      | *                                    | *      |
| Female                                  | 42              | 7  | 16.7 | 19  | 45.2 | 11                                     | 26.2   | 5                               | 11.9   | *                                    | <= 5.0 |
| Male                                    | 47              | 13   | 27.7 | 18  | 38.3 | 8                                      | 17.0   | 6                               | 12.8   | *                                    | <= 5.0 |