



# PARCC Assessment Performance Results - 2015

## Mathematics Grade 3

Baltimore County  
03-0216 Deer Park Elementary

| Subgroup                                | Tested Count | Performance Level                         |      |  |      |                                     |      |                              |      |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|------|------------------------------|------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |      | Level 5:<br>Exceeded expectations |        |
|   |              | Count                                     | %    | Count                                  | %    | Count                               | %    | Count                        | %    | Count                             | %      |
| All Students                            | 80           | 28  | 35.0 | 26                                     | 32.5 | 15                                  | 18.8 | 10                           | 12.5 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Black or African American               | 78           | 28  | 35.9 | 26                                     | 33.3 | 14                                  | 17.9 | 9                            | 11.5 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| White                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Free / Reduced Meals                    | 47           | 22  | 46.8 | 16                                     | 34.0 | 5                                   | 10.6 | 3                            | 6.4  | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| ADA                                     | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Female                                  | 39           | 14  | 35.9 | 15                                     | 38.5 | 5                                   | 12.8 | 5                            | 12.8 | *                                 | <= 5.0 |
| Male                                    | 41           | 14  | 34.1 | 11                                     | 26.8 | 10                                  | 24.4 | 5                            | 12.2 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015

## Mathematics Grade 4

Baltimore County  
03-0216 Deer Park Elementary

| Subgroup                                | Tested Count | Performance Level                         |      |  |      |                                     |      |                              |      |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|------|------------------------------|------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |      | Level 5:<br>Exceeded expectations |        |
|   |              | Count                                     | %    | Count                                  | %    | Count                               | %    | Count                        | %    | Count                             | %      |
| All Students                            | 58           | 8   | 13.8 | 23                                     | 39.7 | 19                                  | 32.8 | 8                            | 13.8 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Black or African American               | 50           | 5   | 10.0 | 23                                     | 46.0 | 17                                  | 34.0 | 5                            | 10.0 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| White                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Free / Reduced Meals                    | 39           | 4   | 10.3 | 16                                     | 41.0 | 13                                  | 33.3 | 6                            | 15.4 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| ADA                                     | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Female                                  | 33           | 4   | 12.1 | 13                                     | 39.4 | 12                                  | 36.4 | 4                            | 12.1 | *                                 | <= 5.0 |
| Male                                    | 25           | 4   | 16.0 | 10                                     | 40.0 | 7                                   | 28.0 | 4                            | 16.0 | *                                 | <= 5.0 |



# PARCC Assessment Performance Results - 2015 Mathematics Grade 5

Baltimore County  
03-0216 Deer Park Elementary

| Subgroup                                | Tested Count | Performance Level                         |      |  |      |                                     |      |                              |      |                                   |        |
|---|--------------|---|------|--|------|-------------------------------------|------|------------------------------|------|-----------------------------------|--------|
|   |              | Level 1:<br>Did not yet meet expectations |      | Level 2:<br>Partially met expectations |      | Level 3:<br>Approached expectations |      | Level 4:<br>Met expectations |      | Level 5:<br>Exceeded expectations |        |
|   |              | Count                                     | %    | Count                                  | %    | Count                               | %    | Count                        | %    | Count                             | %      |
| All Students                            | 68           | 9   | 13.2 | 36                                     | 52.9 | 12                                  | 17.6 | 11                           | 16.2 | *                                 | <= 5.0 |
| American Indian or Alaska Native        | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Asian                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Black or African American               | 65           | 9   | 13.8 | 35                                     | 53.8 | 12                                  | 18.5 | 9                            | 13.8 | *                                 | <= 5.0 |
| Hispanic/Latino of any race             | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Native Hawaiian/Other Pacific Islander  | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| White                                   | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Two or more races                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education                       | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Limited English Proficient              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Free / Reduced Meals                    | 41           | 9   | 22.0 | 21                                     | 51.2 | 6                                   | 14.6 | 5                            | 12.2 | *                                 | <= 5.0 |
| Title I                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| ADA                                     | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Migrant                                 | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Special Education - Exited              | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Redesignated Limited English Proficient | *            | *   | *    | *                                      | *    | *                                   | *    | *                            | *    | *                                 | *      |
| Female                                  | 37           | 3   | 8.1  | 21                                     | 56.8 | 9                                   | 24.3 | 4                            | 10.8 | *                                 | <= 5.0 |
| Male                                    | 31           | 6   | 19.4 | 15                                     | 48.4 | 3                                   | 9.7  | 7                            | 22.6 | *                                 | <= 5.0 |