



PARCC Assessment Participation Results English Language Arts / Literacy Grade 3

Talbot County

| Subgroup | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 343 | * | >= 95.0 | 345 | * | >= 95.0 | 342 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | 10 | * | >= 95.0 | * | * | * | * | * | * |
| Black or African American | 46 | * | >= 95.0 | 64 | * | >= 95.0 | 56 | * | >= 95.0 |
| Hispanic/Latino of any race | 50 | * | >= 95.0 | 58 | * | >= 95.0 | 78 | * | >= 95.0 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 221 | * | >= 95.0 | 206 | * | >= 95.0 | 182 | * | >= 95.0 |
| Two or more races | 16 | * | >= 95.0 | 14 | * | >= 95.0 | 18 | * | >= 95.0 |
| Special Education | 39 | * | >= 95.0 | 39 | * | >= 95.0 | 50 | * | >= 95.0 |
| Limited English Proficient | 19 | 17 | 89.5 | 41 | * | >= 95.0 | 49 | * | >= 95.0 |
| Free / Reduced Meals | 155 | * | >= 95.0 | 190 | * | >= 95.0 | 177 | * | >= 95.0 |
| Title I | 184 | * | >= 95.0 | 180 | * | >= 95.0 | 241 | * | >= 95.0 |
| ADA | 17 | * | >= 95.0 | * | * | * | * | * | * |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | 10 | * | >= 95.0 | * | * | * | * | * | * |
| Redesignated Limited English Proficient | 25 | * | >= 95.0 | * | * | * | * | * | * |
| Female | 157 | * | >= 95.0 | 164 | * | >= 95.0 | 160 | * | >= 95.0 |
| Male | 186 | * | >= 95.0 | 181 | * | >= 95.0 | 182 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category. Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results English Language Arts / Literacy Grade 4

Talbot County

| Subgroup | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 322 | * | >= 95.0 | 344 | * | >= 95.0 | 337 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | 11 | * | >= 95.0 | * | * | * |
| Black or African American | 51 | * | >= 95.0 | 46 | * | >= 95.0 | 61 | * | >= 95.0 |
| Hispanic/Latino of any race | 55 | * | >= 95.0 | 51 | * | >= 95.0 | 61 | * | >= 95.0 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 190 | * | >= 95.0 | 220 | * | >= 95.0 | 199 | * | >= 95.0 |
| Two or more races | 22 | * | >= 95.0 | 15 | * | >= 95.0 | 13 | * | >= 95.0 |
| Special Education | 41 | * | >= 95.0 | 36 | 34 | 94.4 | 44 | * | >= 95.0 |
| Limited English Proficient | 11 | * | >= 95.0 | 23 | * | >= 95.0 | 23 | * | >= 95.0 |
| Free / Reduced Meals | 164 | * | >= 95.0 | 155 | * | >= 95.0 | 182 | * | >= 95.0 |
| Title I | 192 | * | >= 95.0 | 189 | * | >= 95.0 | 242 | * | >= 95.0 |
| ADA | 10 | * | >= 95.0 | 19 | * | >= 95.0 | 11 | * | >= 95.0 |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | 30 | * | >= 95.0 | 18 | * | >= 95.0 | 26 | * | >= 95.0 |
| Female | 159 | * | >= 95.0 | 163 | * | >= 95.0 | 160 | * | >= 95.0 |
| Male | 163 | * | >= 95.0 | 181 | * | >= 95.0 | 177 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category. Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results English Language Arts / Literacy Grade 5

Talbot County

| Subgroup | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 318 | * | >= 95.0 | 322 | * | >= 95.0 | 339 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | 11 | * | >= 95.0 |
| Black or African American | 53 | * | >= 95.0 | 54 | * | >= 95.0 | 45 | * | >= 95.0 |
| Hispanic/Latino of any race | 39 | * | >= 95.0 | 58 | * | >= 95.0 | 50 | * | >= 95.0 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 202 | * | >= 95.0 | 187 | * | >= 95.0 | 218 | * | >= 95.0 |
| Two or more races | 17 | 16 | 94.1 | 20 | * | >= 95.0 | 14 | * | >= 95.0 |
| Special Education | 29 | * | >= 95.0 | 37 | * | >= 95.0 | 38 | * | >= 95.0 |
| Limited English Proficient | * | * | * | 13 | * | >= 95.0 | 17 | * | >= 95.0 |
| Free / Reduced Meals | 144 | * | >= 95.0 | 167 | * | >= 95.0 | 140 | * | >= 95.0 |
| Title I | 160 | * | >= 95.0 | 171 | * | >= 95.0 | 242 | * | >= 95.0 |
| ADA | 14 | * | >= 95.0 | * | * | * | 16 | * | >= 95.0 |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | 15 | * | >= 95.0 | 25 | * | >= 95.0 | 20 | * | >= 95.0 |
| Female | 162 | * | >= 95.0 | 165 | * | >= 95.0 | 161 | * | >= 95.0 |
| Male | 156 | * | >= 95.0 | 157 | * | >= 95.0 | 178 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category. Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results English Language Arts / Literacy Grade 6

Talbot County

| Subgroup | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 326 | * | >= 95.0 | 320 | * | >= 95.0 | 325 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | * | * | * |
| Black or African American | 49 | * | >= 95.0 | 54 | * | >= 95.0 | 45 | * | >= 95.0 |
| Hispanic/Latino of any race | 46 | * | >= 95.0 | 40 | * | >= 95.0 | 66 | * | >= 95.0 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 208 | * | >= 95.0 | 205 | * | >= 95.0 | 192 | * | >= 95.0 |
| Two or more races | 18 | * | >= 95.0 | 15 | * | >= 95.0 | 18 | * | >= 95.0 |
| Special Education | 18 | * | >= 95.0 | 25 | * | >= 95.0 | 33 | * | >= 95.0 |
| Limited English Proficient | * | * | * | * | * | * | 16 | * | >= 95.0 |
| Free / Reduced Meals | 152 | * | >= 95.0 | 141 | * | >= 95.0 | 160 | * | >= 95.0 |
| Title I | * | * | * | * | * | * | * | * | * |
| ADA | 10 | * | >= 95.0 | 16 | * | >= 95.0 | 17 | * | >= 95.0 |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | 19 | * | >= 95.0 | * | * | * | 12 | * | >= 95.0 |
| Female | 168 | * | >= 95.0 | 158 | * | >= 95.0 | 167 | * | >= 95.0 |
| Male | 158 | * | >= 95.0 | 162 | * | >= 95.0 | 158 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category. Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results English Language Arts / Literacy Grade 7

Talbot County

| Subgroup | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 349 | * | >= 95.0 | 321 | * | >= 95.0 | 306 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | * | * | * |
| Black or African American | 62 | * | >= 95.0 | 48 | * | >= 95.0 | 52 | * | >= 95.0 |
| Hispanic/Latino of any race | 35 | * | >= 95.0 | 52 | * | >= 95.0 | 36 | * | >= 95.0 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 233 | * | >= 95.0 | 200 | * | >= 95.0 | 197 | * | >= 95.0 |
| Two or more races | 16 | * | >= 95.0 | 16 | * | >= 95.0 | 15 | * | >= 95.0 |
| Special Education | 27 | * | >= 95.0 | 16 | * | >= 95.0 | 26 | * | >= 95.0 |
| Limited English Proficient | * | * | * | 13 | * | >= 95.0 | * | * | * |
| Free / Reduced Meals | 142 | * | >= 95.0 | 146 | * | >= 95.0 | 130 | * | >= 95.0 |
| Title I | * | * | * | * | * | * | * | * | * |
| ADA | 11 | * | >= 95.0 | 12 | * | >= 95.0 | 19 | * | >= 95.0 |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | 12 | * | >= 95.0 | 12 | * | >= 95.0 | * | * | * |
| Female | 175 | * | >= 95.0 | 163 | * | >= 95.0 | 155 | * | >= 95.0 |
| Male | 174 | * | >= 95.0 | 158 | * | >= 95.0 | 151 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category. Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results English Language Arts / Literacy Grade 8

Talbot County

| Subgroup | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 326 | * | >= 95.0 | 349 | * | >= 95.0 | 317 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | * | * | * |
| Black or African American | 61 | * | >= 95.0 | 62 | * | >= 95.0 | 44 | * | >= 95.0 |
| Hispanic/Latino of any race | 29 | * | >= 95.0 | 35 | * | >= 95.0 | 52 | * | >= 95.0 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 217 | * | >= 95.0 | 229 | * | >= 95.0 | 198 | * | >= 95.0 |
| Two or more races | 13 | * | >= 95.0 | 17 | * | >= 95.0 | 18 | * | >= 95.0 |
| Special Education | 24 | * | >= 95.0 | 25 | * | >= 95.0 | 18 | * | >= 95.0 |
| Limited English Proficient | 11 | * | >= 95.0 | 10 | * | >= 95.0 | 11 | * | >= 95.0 |
| Free / Reduced Meals | 135 | * | >= 95.0 | 133 | * | >= 95.0 | 131 | * | >= 95.0 |
| Title I | * | * | * | * | * | * | * | * | * |
| ADA | 18 | * | >= 95.0 | 11 | 10 | 90.9 | 13 | * | >= 95.0 |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Female | 154 | * | >= 95.0 | 177 | * | >= 95.0 | 160 | * | >= 95.0 |
| Male | 172 | * | >= 95.0 | 172 | * | >= 95.0 | 157 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category. Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017