

## **PARCC** Assessment Participation Results Mathematics Grade 3

#### Prince George's County 16-0711 Tulip Grove Elementary

|   | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
| Subgroup                                | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 75               | *                      | >= 95.0               | 68               | *                      | >= 95.0               | 52               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | 44               | *                      | >= 95.0               | 37               | *                      | >= 95.0               | 28               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 13               | *                      | >= 95.0               | *                | *                      | *                     | *                | *                      | *                     |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 16               | *                      | >= 95.0               | 20               | *                      | >= 95.0               | 16               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 25               | *                      | >= 95.0               | 20               | *                      | >= 95.0               | 14               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 43               | *                      | >= 95.0               | 33               | *                      | >= 95.0               | 26               | *                      | >= 95.0               |
| Male                                    | 32               | *                      | >= 95.0               | 35               | *                      | >= 95.0               | 26               | *                      | >= 95.0               |



# **PARCC** Assessment Participation Results Mathematics Grade 4

#### Prince George's County 16-0711 Tulip Grove Elementary

| Subgroup                                | 2015             |                        |                       |                  | 2016                   |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 65               | *                      | >= 95.0               | 75               | *                      | >= 95.0               | 66               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | 32               | *                      | >= 95.0               | 44               | *                      | >= 95.0               | 35               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | *                | *                      | *                     | 12               | *                      | >= 95.0               | *                | *                      | *                     |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 22               | *                      | >= 95.0               | 17               | *                      | >= 95.0               | 20               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 20               | *                      | >= 95.0               | 17               | *                      | >= 95.0               | 21               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 32               | *                      | >= 95.0               | 42               | *                      | >= 95.0               | 29               | *                      | >= 95.0               |
| Male                                    | 33               | *                      | >= 95.0               | 33               | *                      | >= 95.0               | 37               | *                      | >= 95.0               |



### PARCC Assessment Participation Results Mathematics Grade 5

#### Prince George's County 16-0711 Tulip Grove Elementary

| Subgroup                                | 2015             |                        |                       |                  | 2016                   |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 55               | *                      | >= 95.0               | 61               | *                      | >= 95.0               | 74               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | 29               | *                      | >= 95.0               | 31               | *                      | >= 95.0               | 45               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | 13               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 19               | *                      | >= 95.0               | 17               | *                      | >= 95.0               | 13               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 14               | *                      | >= 95.0               | 19               | *                      | >= 95.0               | 19               | 18                     | 94.7                  |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 27               | *                      | >= 95.0               | 29               | *                      | >= 95.0               | 43               | *                      | >= 95.0               |
| Male                                    | 28               | *                      | >= 95.0               | 32               | *                      | >= 95.0               | 31               | *                      | >= 95.0               |