

# PARCC Assessment Participation Results Mathematics Grade 3

### Montgomery County 15-0512 Greenwood Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 94               | *                      | >= 95.0               | 91               | *                      | >= 95.0               | 82               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | *                | *                      | *                     | 11               | *                      | >= 95.0               | *                | *                      | *                     |
| Hispanic/Latino of any race             | *                | *                      | *                     | 10               | *                      | >= 95.0               | *                | *                      | *                     |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 66               | *                      | >= 95.0               | 60               | *                      | >= 95.0               | 55               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | 10               | *                      | >= 95.0               | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | *                | *                      | *                     | 11               | 10                     | 90.9                  | *                | *                      | *                     |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 43               | *                      | >= 95.0               | 53               | *                      | >= 95.0               | 38               | *                      | >= 95.0               |
| Male                                    | 51               | *                      | >= 95.0               | 38               | *                      | >= 95.0               | 44               | *                      | >= 95.0               |



## **PARCC** Assessment Participation Results Mathematics Grade 4

### Montgomery County 15-0512 Greenwood Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 85               | *                      | >= 95.0               | 96               | *                      | >= 95.0               | 88               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | 11               | *                      | >= 95.0               | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | *                | *                      | *                     | *                | *                      | *                     | 15               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 11               | *                      | >= 95.0               | 10               | *                      | >= 95.0               | *                | *                      | *                     |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 52               | *                      | >= 95.0               | 67               | *                      | >= 95.0               | 57               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 41               | *                      | >= 95.0               | 44               | *                      | >= 95.0               | 51               | *                      | >= 95.0               |
| Male                                    | 44               | *                      | >= 95.0               | 52               | *                      | >= 95.0               | 37               | *                      | >= 95.0               |



## **PARCC** Assessment Participation Results Mathematics Grade 5

### Montgomery County 15-0512 Greenwood Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 95               | *                      | >= 95.0               | 82               | *                      | >= 95.0               | 97               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | 11               | *                      | >= 95.0               | *                | *                      | *                     |
| Black or African American               | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Hispanic/Latino of any race             | *                | *                      | *                     | 10               | *                      | >= 95.0               | 10               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 71               | *                      | >= 95.0               | 52               | *                      | >= 95.0               | 67               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | *                | *                      | *                     | *                | *                      | *                     | 11               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 47               | *                      | >= 95.0               | 39               | *                      | >= 95.0               | 43               | *                      | >= 95.0               |
| Male                                    | 48               | *                      | >= 95.0               | 43               | *                      | >= 95.0               | 54               | *                      | >= 95.0               |