



PARCC Assessment Participation Results Mathematics Grade 3

Dorchester County
09-0205 Warwick Elementary School

| | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| Subgroup | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 60 | * | >= 95.0 | 51 | * | >= 95.0 | 54 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | * | * | * |
| Black or African American | * | * | * | * | * | * | * | * | * |
| Hispanic/Latino of any race | * | * | * | * | * | * | * | * | * |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 49 | * | >= 95.0 | 38 | * | >= 95.0 | 39 | * | >= 95.0 |
| Two or more races | * | * | * | * | * | * | * | * | * |
| Special Education | * | * | * | * | * | * | * | * | * |
| Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Free / Reduced Meals | 21 | * | >= 95.0 | 22 | * | >= 95.0 | 21 | * | >= 95.0 |
| Title I | * | * | * | * | * | * | * | * | * |
| ADA | * | * | * | * | * | * | * | * | * |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Female | 28 | * | >= 95.0 | 26 | * | >= 95.0 | 28 | * | >= 95.0 |
| Male | 32 | * | >= 95.0 | 25 | * | >= 95.0 | 26 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category.
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results Mathematics Grade 4

Dorchester County
09-0205 Warwick Elementary School

| | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| Subgroup | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 50 | * | >= 95.0 | 65 | * | >= 95.0 | 55 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | * | * | * |
| Black or African American | * | * | * | * | * | * | * | * | * |
| Hispanic/Latino of any race | * | * | * | * | * | * | * | * | * |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 38 | * | >= 95.0 | 55 | * | >= 95.0 | 42 | * | >= 95.0 |
| Two or more races | * | * | * | * | * | * | * | * | * |
| Special Education | * | * | * | * | * | * | * | * | * |
| Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Free / Reduced Meals | 24 | * | >= 95.0 | 22 | * | >= 95.0 | 21 | * | >= 95.0 |
| Title I | * | * | * | * | * | * | * | * | * |
| ADA | * | * | * | * | * | * | * | * | * |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Female | 23 | * | >= 95.0 | 30 | * | >= 95.0 | 28 | * | >= 95.0 |
| Male | 27 | * | >= 95.0 | 35 | * | >= 95.0 | 27 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category.
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017



PARCC Assessment Participation Results Mathematics Grade 5

Dorchester County
09-0205 Warwick Elementary School

| | 2015 | | | 2016 | | | 2017 | | |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
| Subgroup | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students | 50 | * | >= 95.0 | 53 | * | >= 95.0 | 68 | * | >= 95.0 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * | * |
| Asian | * | * | * | * | * | * | * | * | * |
| Black or African American | * | * | * | * | * | * | * | * | * |
| Hispanic/Latino of any race | * | * | * | * | * | * | * | * | * |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * | * |
| White | 44 | * | >= 95.0 | 40 | * | >= 95.0 | 59 | * | >= 95.0 |
| Two or more races | * | * | * | * | * | * | * | * | * |
| Special Education | * | * | * | * | * | * | * | * | * |
| Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Free / Reduced Meals | 15 | * | >= 95.0 | 22 | * | >= 95.0 | 23 | * | >= 95.0 |
| Title I | * | * | * | * | * | * | * | * | * |
| ADA | * | * | * | * | * | * | * | * | * |
| Migrant | * | * | * | * | * | * | * | * | * |
| Special Education - Exited | * | * | * | * | * | * | * | * | * |
| Redesignated Limited English Proficient | * | * | * | * | * | * | * | * | * |
| Female | 27 | * | >= 95.0 | 24 | * | >= 95.0 | 33 | * | >= 95.0 |
| Male | 23 | * | >= 95.0 | 29 | * | >= 95.0 | 35 | * | >= 95.0 |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (*) denotes no students or fewer than 10 students in the category.
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 12/2017