

# **PARCC** Assessment Participation Results Mathematics Grade 3

## Baltimore County 03-0211 Winfield Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |  |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|--|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |  |
| All Students                            | 74               | *                      | >= 95.0               | 81               | *                      | >= 95.0               | 80               | *                      | >= 95.0               |  |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Black or African American               | 61               | *                      | >= 95.0               | 71               | *                      | >= 95.0               | 76               | *                      | >= 95.0               |  |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| White                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education                       | 12               | *                      | >= 95.0               | 12               | *                      | >= 95.0               | 10               | *                      | >= 95.0               |  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Free / Reduced Meals                    | 57               | *                      | >= 95.0               | 62               | *                      | >= 95.0               | 48               | *                      | >= 95.0               |  |
| Title I                                 | 74               | *                      | >= 95.0               | 81               | *                      | >= 95.0               | 78               | *                      | >= 95.0               |  |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Female                                  | 30               | *                      | >= 95.0               | 41               | *                      | >= 95.0               | 36               | *                      | >= 95.0               |  |
| Male                                    | 44               | *                      | >= 95.0               | 40               | *                      | >= 95.0               | 44               | *                      | >= 95.0               |  |



# **PARCC** Assessment Participation Results Mathematics Grade 4

## Baltimore County 03-0211 Winfield Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |  |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|--|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |  |
| All Students                            | 83               | *                      | >= 95.0               | 79               | *                      | >= 95.0               | 86               | *                      | >= 95.0               |  |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Black or African American               | 73               | *                      | >= 95.0               | 67               | *                      | >= 95.0               | 77               | *                      | >= 95.0               |  |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| White                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education                       | 20               | *                      | >= 95.0               | 12               | *                      | >= 95.0               | 14               | *                      | >= 95.0               |  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Free / Reduced Meals                    | 60               | *                      | >= 95.0               | 61               | *                      | >= 95.0               | 63               | *                      | >= 95.0               |  |
| Title I                                 | 83               | *                      | >= 95.0               | 79               | *                      | >= 95.0               | 85               | *                      | >= 95.0               |  |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Female                                  | 38               | *                      | >= 95.0               | 28               | *                      | >= 95.0               | 37               | *                      | >= 95.0               |  |
| Male                                    | 45               | *                      | >= 95.0               | 51               | *                      | >= 95.0               | 49               | *                      | >= 95.0               |  |



# **PARCC** Assessment Participation Results Mathematics Grade 5

## Baltimore County 03-0211 Winfield Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |  |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|--|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |  |
| All Students                            | 64               | *                      | >= 95.0               | 86               | *                      | >= 95.0               | 75               | *                      | >= 95.0               |  |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Black or African American               | 56               | *                      | >= 95.0               | 78               | *                      | >= 95.0               | 62               | *                      | >= 95.0               |  |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| White                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education                       | 13               | *                      | >= 95.0               | 20               | *                      | >= 95.0               | 12               | *                      | >= 95.0               |  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Free / Reduced Meals                    | 51               | *                      | >= 95.0               | 58               | *                      | >= 95.0               | 58               | *                      | >= 95.0               |  |
| Title I                                 | 64               | *                      | >= 95.0               | 86               | *                      | >= 95.0               | 73               | *                      | >= 95.0               |  |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Female                                  | 26               | *                      | >= 95.0               | 41               | *                      | >= 95.0               | 30               | *                      | >= 95.0               |  |
| Male                                    | 38               | *                      | >= 95.0               | 45               | *                      | >= 95.0               | 45               | *                      | >= 95.0               |  |