

# **PARCC** Assessment Participation Results Mathematics Grade 3

Anne Arundel County 02-4092 Annapolis Elementary

|   | 2015             |                        |                       |                  | 2016                   |                       | 2017             |                        |                       |  |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|--|
| Subgroup                                | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |  |
| All Students                            | 32               | *                      | >= 95.0               | 39               | *                      | >= 95.0               | 54               | *                      | >= 95.0               |  |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Black or African American               | 16               | *                      | >= 95.0               | 18               | *                      | >= 95.0               | 26               | *                      | >= 95.0               |  |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | 13               | *                      | >= 95.0               |  |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| White                                   | 10               | *                      | >= 95.0               | 10               | *                      | >= 95.0               | 11               | *                      | >= 95.0               |  |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Free / Reduced Meals                    | 17               | *                      | >= 95.0               | 25               | *                      | >= 95.0               | 34               | *                      | >= 95.0               |  |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Female                                  | 15               | *                      | >= 95.0               | 18               | *                      | >= 95.0               | 24               | *                      | >= 95.0               |  |
| Male                                    | 17               | *                      | >= 95.0               | 21               | *                      | >= 95.0               | 30               | *                      | >= 95.0               |  |



# **PARCC** Assessment Participation Results Mathematics Grade 4

## Anne Arundel County 02-4092 Annapolis Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 31               | *                      | >= 95.0               | 36               | *                      | >= 95.0               | 42               | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | 13               | *                      | >= 95.0               | 15               | *                      | >= 95.0               | 20               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 10               | 9                      | 90.0                  | 10               | *                      | >= 95.0               | 13               | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 21               | *                      | >= 95.0               | 22               | *                      | >= 95.0               | 26               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 11               | 10                     | 90.9                  | 16               | *                      | >= 95.0               | 19               | *                      | >= 95.0               |
| Male                                    | 20               | *                      | >= 95.0               | 20               | *                      | >= 95.0               | 23               | *                      | >= 95.0               |



# **PARCC** Assessment Participation Results Mathematics Grade 5

## Anne Arundel County 02-4092 Annapolis Elementary

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |  |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|--|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |  |
| All Students                            | 45               | *                      | >= 95.0               | 31               | *                      | >= 95.0               | 39               | *                      | >= 95.0               |  |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Black or African American               | 26               | *                      | >= 95.0               | 12               | *                      | >= 95.0               | 15               | *                      | >= 95.0               |  |
| Hispanic/Latino of any race             | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| White                                   | 12               | *                      | >= 95.0               | 13               | *                      | >= 95.0               | 14               | *                      | >= 95.0               |  |
| Two or more races                       | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education                       | 10               | *                      | >= 95.0               | *                | *                      | *                     | *                | *                      | *                     |  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Free / Reduced Meals                    | 28               | *                      | >= 95.0               | 17               | *                      | >= 95.0               | 22               | *                      | >= 95.0               |  |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Female                                  | 21               | *                      | >= 95.0               | *                | *                      | *                     | 19               | *                      | >= 95.0               |  |
| Male                                    | 24               | *                      | >= 95.0               | 22               | *                      | >= 95.0               | 20               | *                      | >= 95.0               |  |