

# **PARCC** Assessment Participation Results Mathematics Grade 6

## Anne Arundel County 02-1023 Brooklyn Park Middle

|   | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
| Subgroup                                | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 239              | *                      | >= 95.0               | 223              | *                      | >= 95.0               | 238              | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | 79               | *                      | >= 95.0               | 65               | *                      | >= 95.0               | 64               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 25               | *                      | >= 95.0               | 29               | *                      | >= 95.0               | 36               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 123              | *                      | >= 95.0               | 93               | *                      | >= 95.0               | 107              | *                      | >= 95.0               |
| Two or more races                       | *                | *                      | *                     | 29               | *                      | >= 95.0               | 26               | *                      | >= 95.0               |
| Special Education                       | 28               | *                      | >= 95.0               | 26               | *                      | >= 95.0               | 25               | *                      | >= 95.0               |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 132              | *                      | >= 95.0               | 134              | *                      | >= 95.0               | 132              | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | *                | *                      | *                     | 15               | 14                     | 93.3                  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 165              | *                      | >= 95.0               | 146              | *                      | >= 95.0               | 141              | *                      | >= 95.0               |
| Male                                    | 74               | *                      | >= 95.0               | 77               | *                      | >= 95.0               | 97               | *                      | >= 95.0               |



# **PARCC** Assessment Participation Results Mathematics Grade 7

## Anne Arundel County 02-1023 Brooklyn Park Middle

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |  |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|--|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |  |
| All Students                            | 263              | *                      | >= 95.0               | 237              | *                      | >= 95.0               | 221              | *                      | >= 95.0               |  |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Black or African American               | 70               | *                      | >= 95.0               | 81               | *                      | >= 95.0               | 58               | *                      | >= 95.0               |  |
| Hispanic/Latino of any race             | 15               | *                      | >= 95.0               | 24               | *                      | >= 95.0               | 32               | *                      | >= 95.0               |  |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| White                                   | 138              | *                      | >= 95.0               | 120              | *                      | >= 95.0               | 94               | *                      | >= 95.0               |  |
| Two or more races                       | 30               | 28                     | 93.3                  | *                | *                      | *                     | 30               | *                      | >= 95.0               |  |
| Special Education                       | 16               | *                      | >= 95.0               | 28               | *                      | >= 95.0               | 21               | 19                     | 90.5                  |  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Free / Reduced Meals                    | 144              | *                      | >= 95.0               | 126              | *                      | >= 95.0               | 121              | *                      | >= 95.0               |  |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| ADA                                     | 17               | *                      | >= 95.0               | *                | *                      | *                     | *                | *                      | *                     |  |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |  |
| Female                                  | 149              | *                      | >= 95.0               | 156              | *                      | >= 95.0               | 136              | *                      | >= 95.0               |  |
| Male                                    | 114              | *                      | >= 95.0               | 81               | *                      | >= 95.0               | 85               | *                      | >= 95.0               |  |



# **PARCC** Assessment Participation Results Mathematics Grade 8

## Anne Arundel County 02-1023 Brooklyn Park Middle

| Subgroup                                | 2015             |                        |                       | 2016             |                        |                       | 2017             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
|   | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 147              | *                      | >= 95.0               | 153              | *                      | >= 95.0               | 158              | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Black or African American               | 50               | *                      | >= 95.0               | 44               | *                      | >= 95.0               | 59               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 10               | *                      | >= 95.0               | *                | *                      | *                     | 20               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 78               | *                      | >= 95.0               | 79               | *                      | >= 95.0               | 71               | 66                     | 93.0                  |
| Two or more races                       | *                | *                      | *                     | 18               | 16                     | 88.9                  | *                | *                      | *                     |
| Special Education                       | 25               | 23                     | 92.0                  | 17               | *                      | >= 95.0               | 28               | *                      | >= 95.0               |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 89               | *                      | >= 95.0               | 96               | 90                     | 93.8                  | 98               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | *                | *                      | *                     | 11               | 10                     | 90.9                  | 10               | *                      | >= 95.0               |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 69               | *                      | >= 95.0               | 79               | *                      | >= 95.0               | 88               | *                      | >= 95.0               |
| Male                                    | 78               | *                      | >= 95.0               | 74               | 70                     | 94.6                  | 70               | *                      | >= 95.0               |