

### PARCC Assessment Participation Results English Language Arts / Literacy Grade 6

# **Baltimore County** 03-0151 Catonsville Middle

|   | 2015             |                        |                       | 2016             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
| Subgroup                                | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 262              | *                      | >= 95.0               | 303              | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | 20               | *                      | >= 95.0               | 30               | *                      | >= 95.0               |
| Black or African American               | 43               | *                      | >= 95.0               | 58               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 15               | *                      | >= 95.0               | 23               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 168              | *                      | >= 95.0               | 179              | *                      | >= 95.0               |
| Two or more races                       | 15               | *                      | >= 95.0               | 13               | *                      | >= 95.0               |
| Special Education                       | 27               | *                      | >= 95.0               | 24               | 22                     | 91.7                  |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 72               | *                      | >= 95.0               | 76               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | 25               | *                      | >= 95.0               | 21               | *                      | >= 95.0               |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | 10               | *                      | >= 95.0               | *                | *                      | *                     |
| Female                                  | 119              | *                      | >= 95.0               | 138              | *                      | >= 95.0               |
| Male                                    | 143              | *                      | >= 95.0               | 165              | *                      | >= 95.0               |



### PARCC Assessment Participation Results English Language Arts / Literacy Grade 7

# **Baltimore County** 03-0151 Catonsville Middle

|   | 2015             |                        |                       | 2016             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
| Subgroup                                | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 268              | *                      | >= 95.0               | 259              | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | 12               | *                      | >= 95.0               | 24               | *                      | >= 95.0               |
| Black or African American               | 54               | *                      | >= 95.0               | 46               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 19               | *                      | >= 95.0               | 14               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 167              | *                      | >= 95.0               | 157              | *                      | >= 95.0               |
| Two or more races                       | 16               | *                      | >= 95.0               | 16               | *                      | >= 95.0               |
| Special Education                       | 31               | *                      | >= 95.0               | 28               | *                      | >= 95.0               |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 65               | *                      | >= 95.0               | 73               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | 31               | *                      | >= 95.0               | 26               | *                      | >= 95.0               |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 123              | *                      | >= 95.0               | 120              | *                      | >= 95.0               |
| Male                                    | 145              | *                      | >= 95.0               | 139              | *                      | >= 95.0               |



### PARCC Assessment Participation Results English Language Arts / Literacy Grade 8

# **Baltimore County** 03-0151 Catonsville Middle

|   | 2015             |                        |                       | 2016             |                        |                       |
|---|------------------|------------------------|-----------------------|------------------|------------------------|-----------------------|
| Subgroup                                | Student<br>Count | Participation<br>Count | Participation<br>Rate | Student<br>Count | Participation<br>Count | Participation<br>Rate |
| All Students                            | 258              | *                      | >= 95.0               | 278              | *                      | >= 95.0               |
| American Indian or Alaska Native        | *                | *                      | *                     | *                | *                      | *                     |
| Asian                                   | 13               | *                      | >= 95.0               | 14               | 13                     | 92.9                  |
| Black or African American               | 55               | 52                     | 94.5                  | 59               | *                      | >= 95.0               |
| Hispanic/Latino of any race             | 13               | *                      | >= 95.0               | 18               | *                      | >= 95.0               |
| Native Hawaiian/Other Pacific Islander  | *                | *                      | *                     | *                | *                      | *                     |
| White                                   | 163              | *                      | >= 95.0               | 171              | *                      | >= 95.0               |
| Two or more races                       | 11               | *                      | >= 95.0               | 16               | *                      | >= 95.0               |
| Special Education                       | 26               | *                      | >= 95.0               | 29               | *                      | >= 95.0               |
| Limited English Proficient              | *                | *                      | *                     | *                | *                      | *                     |
| Free / Reduced Meals                    | 72               | *                      | >= 95.0               | 65               | *                      | >= 95.0               |
| Title I                                 | *                | *                      | *                     | *                | *                      | *                     |
| ADA                                     | 32               | *                      | >= 95.0               | 33               | *                      | >= 95.0               |
| Migrant                                 | *                | *                      | *                     | *                | *                      | *                     |
| Special Education - Exited              | *                | *                      | *                     | *                | *                      | *                     |
| Redesignated Limited English Proficient | *                | *                      | *                     | *                | *                      | *                     |
| Female                                  | 126              | *                      | >= 95.0               | 125              | *                      | >= 95.0               |
| Male                                    | 132              | *                      | >= 95.0               | 153              | *                      | >= 95.0               |