

## **PARCC** Assessment Participation Results Mathematics Grade 3

#### Talbot County 20-0501 Tilghman Elementary

	2015			2016			
Subgroup	Student Count	Participation Count	Participation Rate	Student Count	Participation Count	Participation Rate	
All Students	13	*	>= 95.0	10	*	>= 95.0	
American Indian or Alaska Native	*	*	*	*	*	*	
Asian	*	*	*	*	*	*	
Black or African American	*	*	*	*	*	*	
Hispanic/Latino of any race	*	*	*	*	*	*	
Native Hawaiian/Other Pacific Islander	*	*	*	*	*	*	
White	12	*	>= 95.0	*	*	*	
Two or more races	*	*	*	*	*	*	
Special Education	*	*	*	*	*	*	
Limited English Proficient	*	*	*	*	*	*	
Free / Reduced Meals	*	*	*	*	*	*	
Title I	*	*	*	*	*	*	
ADA	*	*	*	*	*	*	
Migrant	*	*	*	*	*	*	
Special Education - Exited	*	*	*	*	*	*	
Redesignated Limited English Proficient	*	*	*	*	*	*	
Female	*	*	*	*	*	*	
Male	10	*	>= 95.0	*	*	*	



# **PARCC** Assessment Participation Results Mathematics Grade 4

#### Talbot County 20-0501 Tilghman Elementary

	2015			2016			
Subgroup	Student Count	Participation Count	Participation Rate	Student Count	Participation Count	Participation Rate	
All Students	20	*	>= 95.0	11	*	>= 95.0	
American Indian or Alaska Native	*	*	*	*	*	*	
Asian	*	*	*	*	*	*	
Black or African American	*	*	*	*	*	*	
Hispanic/Latino of any race	*	*	*	*	*	*	
Native Hawaiian/Other Pacific Islander	*	*	*	*	*	*	
White	16	*	>= 95.0	10	*	>= 95.0	
Two or more races	*	*	*	*	*	*	
Special Education	*	*	*	*	*	*	
Limited English Proficient	*	*	*	*	*	*	
Free / Reduced Meals	13	*	>= 95.0	*	*	*	
Title I	*	*	*	*	*	*	
ADA	*	*	*	*	*	*	
Migrant	*	*	*	*	*	*	
Special Education - Exited	*	*	*	*	*	*	
Redesignated Limited English Proficient	*	*	*	*	*	*	
Female	*	*	*	*	*	*	
Male	13	*	>= 95.0	*	*	*	



### PARCC Assessment Participation Results Mathematics Grade 5

#### Talbot County 20-0501 Tilghman Elementary

	2015			2016		
Subgroup	Student Count	Participation Count	Participation Rate	Student Count	Participation Count	Participation Rate
All Students	11	*	>= 95.0	16	*	>= 95.0
American Indian or Alaska Native	*	*	*	*	*	*
Asian	*	*	*	*	*	*
Black or African American	*	*	*	*	*	*
Hispanic/Latino of any race	*	*	*	*	*	*
Native Hawaiian/Other Pacific Islander	*	*	*	*	*	*
White	11	*	>= 95.0	12	*	>= 95.0
Two or more races	*	*	*	*	*	*
Special Education	*	*	*	*	*	*
Limited English Proficient	*	*	*	*	*	*
Free / Reduced Meals	*	*	*	*	*	*
Title I	*	*	*	*	*	*
ADA	*	*	*	*	*	*
Migrant	*	*	*	*	*	*
Special Education - Exited	*	*	*	*	*	*
Redesignated Limited English Proficient	*	*	*	*	*	*
Female	*	*	*	*	*	*
Male	*	*	*	*	*	*