



# PARCC Assessment Participation Results Mathematics Grade 3

Prince George's County  
16-2123 Paint Branch Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 43            | *                   | >= 95.0            | 64            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 14            | *                   | >= 95.0            | 21            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | 19            | *                   | >= 95.0            | 31            | *                   | >= 95.0            |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | 11            | *                   | >= 95.0            | 22            | *                   | >= 95.0            |
| Limited English Proficient              | *             | *                   | *                  | 19            | 18                  | 94.7               |
| Free / Reduced Meals                    | 34            | *                   | >= 95.0            | 53            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | 64            | *                   | >= 95.0            |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 21            | *                   | >= 95.0            | 25            | *                   | >= 95.0            |
| Male                                    | 22            | *                   | >= 95.0            | 39            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 4

Prince George's County  
16-2123 Paint Branch Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 43            | *                   | >= 95.0            | 40            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | *             | *                   | *                  | 13            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | 23            | *                   | >= 95.0            | 17            | *                   | >= 95.0            |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 32            | *                   | >= 95.0            | 30            | *                   | >= 95.0            |
| Title I                                 | 14            | *                   | >= 95.0            | 40            | *                   | >= 95.0            |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 17            | *                   | >= 95.0            | 18            | *                   | >= 95.0            |
| Male                                    | 26            | *                   | >= 95.0            | 22            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 5

Prince George's County  
16-2123 Paint Branch Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 40            | *                   | >= 95.0            | 38            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 16            | 15                  | 93.8               | 10            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | 19            | *                   | >= 95.0            | 19            | *                   | >= 95.0            |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 29            | *                   | >= 95.0            | 23            | *                   | >= 95.0            |
| Title I                                 | 12            | *                   | >= 95.0            | 38            | *                   | >= 95.0            |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | 11            | *                   | >= 95.0            | 12            | *                   | >= 95.0            |
| Female                                  | 19            | *                   | >= 95.0            | 16            | *                   | >= 95.0            |
| Male                                    | 21            | *                   | >= 95.0            | 22            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 6

Prince George's County  
16-2123 Paint Branch Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 31            | *                   | >= 95.0            | 32            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 12            | *                   | >= 95.0            | 10            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | 14            | *                   | >= 95.0            | 17            | *                   | >= 95.0            |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 24            | *                   | >= 95.0            | 20            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | 32            | *                   | >= 95.0            |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | 10            | *                   | >= 95.0            |
| Female                                  | 15            | *                   | >= 95.0            | 12            | *                   | >= 95.0            |
| Male                                    | 16            | *                   | >= 95.0            | 20            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017