



# PARCC Assessment Participation Results Mathematics Grade 3

Prince George's County  
16-0304 Perrywood Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 104           | *                   | >= 95.0            | 114           | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 99            | *                   | >= 95.0            | 108           | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | 11            | *                   | >= 95.0            | 13            | *                   | >= 95.0            |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 43            | *                   | >= 95.0            | 44            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 56            | *                   | >= 95.0            | 47            | *                   | >= 95.0            |
| Male                                    | 48            | *                   | >= 95.0            | 67            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 4

Prince George's County  
16-0304 Perrywood Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 108           | *                   | >= 95.0            | 109           | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 104           | *                   | >= 95.0            | 105           | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 45            | *                   | >= 95.0            | 43            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 55            | *                   | >= 95.0            | 52            | *                   | >= 95.0            |
| Male                                    | 53            | *                   | >= 95.0            | 57            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 5

Prince George's County  
16-0304 Perrywood Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 133           | *                   | >= 95.0            | 121           | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 121           | *                   | >= 95.0            | 114           | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | *             | *                   | *                  | *             | *                   | *                  |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | 16            | *                   | >= 95.0            | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 61            | *                   | >= 95.0            | 47            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 60            | *                   | >= 95.0            | 65            | *                   | >= 95.0            |
| Male                                    | 73            | *                   | >= 95.0            | 56            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017