



# PARCC Assessment Participation Results Mathematics Grade 3

Charles County  
08-0902 Malcolm Elementary School

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|   | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 69            | *                   | >= 95.0            | 63            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 23            | *                   | >= 95.0            | 21            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | 31            | *                   | >= 95.0            | 28            | *                   | >= 95.0            |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | 10            | *                   | >= 95.0            | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 22            | *                   | >= 95.0            | 16            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 35            | *                   | >= 95.0            | 31            | *                   | >= 95.0            |
| Male                                    | 34            | *                   | >= 95.0            | 32            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 4

Charles County  
08-0902 Malcolm Elementary School

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|   | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 68            | *                   | >= 95.0            | 63            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 25            | *                   | >= 95.0            | 21            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | 35            | *                   | >= 95.0            | 32            | *                   | >= 95.0            |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 20            | *                   | >= 95.0            | 18            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 34            | *                   | >= 95.0            | 32            | *                   | >= 95.0            |
| Male                                    | 34            | *                   | >= 95.0            | 31            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 5

Charles County  
08-0902 Malcolm Elementary School

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|---|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|   | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 75            | *                   | >= 95.0            | 68            | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | *             | *                   | *                  | *             | *                   | *                  |
| Black or African American               | 28            | *                   | >= 95.0            | 25            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | 37            | *                   | >= 95.0            | 35            | *                   | >= 95.0            |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 20            | *                   | >= 95.0            | 18            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 43            | *                   | >= 95.0            | 34            | *                   | >= 95.0            |
| Male                                    | 32            | *                   | >= 95.0            | 34            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017