



# PARCC Assessment Participation Results Mathematics Grade 3

Baltimore County  
03-1107 Chapel Hill Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 134           | *                   | >= 95.0            | 136           | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | 23            | *                   | >= 95.0            | 16            | *                   | >= 95.0            |
| Black or African American               | 16            | *                   | >= 95.0            | 17            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | 84            | *                   | >= 95.0            | 91            | *                   | >= 95.0            |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | 10            | *                   | >= 95.0            | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | *             | *                   | *                  | 17            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 64            | *                   | >= 95.0            | 71            | *                   | >= 95.0            |
| Male                                    | 70            | *                   | >= 95.0            | 65            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 4

Baltimore County  
03-1107 Chapel Hill Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 126           | *                   | >= 95.0            | 137           | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | 12            | *                   | >= 95.0            | 23            | *                   | >= 95.0            |
| Black or African American               | 17            | *                   | >= 95.0            | 14            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | 83            | *                   | >= 95.0            | 90            | *                   | >= 95.0            |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | *             | *                   | *                  | 10            | *                   | >= 95.0            |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 13            | *                   | >= 95.0            | 12            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 58            | *                   | >= 95.0            | 64            | *                   | >= 95.0            |
| Male                                    | 68            | *                   | >= 95.0            | 73            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017



# PARCC Assessment Participation Results Mathematics Grade 5

Baltimore County  
03-1107 Chapel Hill Elementary

| Subgroup                                | 2015          |                     |                    | 2016          |                     |                    |
|-----------------------------------------|---------------|---------------------|--------------------|---------------|---------------------|--------------------|
|                                         | Student Count | Participation Count | Participation Rate | Student Count | Participation Count | Participation Rate |
| All Students                            | 118           | *                   | >= 95.0            | 130           | *                   | >= 95.0            |
| American Indian or Alaska Native        | *             | *                   | *                  | *             | *                   | *                  |
| Asian                                   | 19            | 18                  | 94.7               | 14            | *                   | >= 95.0            |
| Black or African American               | 26            | *                   | >= 95.0            | 15            | *                   | >= 95.0            |
| Hispanic/Latino of any race             | *             | *                   | *                  | *             | *                   | *                  |
| Native Hawaiian/Other Pacific Islander  | *             | *                   | *                  | *             | *                   | *                  |
| White                                   | 66            | *                   | >= 95.0            | 87            | *                   | >= 95.0            |
| Two or more races                       | *             | *                   | *                  | *             | *                   | *                  |
| Special Education                       | 10            | *                   | >= 95.0            | *             | *                   | *                  |
| Limited English Proficient              | *             | *                   | *                  | *             | *                   | *                  |
| Free / Reduced Meals                    | 11            | *                   | >= 95.0            | 15            | *                   | >= 95.0            |
| Title I                                 | *             | *                   | *                  | *             | *                   | *                  |
| ADA                                     | *             | *                   | *                  | *             | *                   | *                  |
| Migrant                                 | *             | *                   | *                  | *             | *                   | *                  |
| Special Education - Exited              | *             | *                   | *                  | *             | *                   | *                  |
| Redesignated Limited English Proficient | *             | *                   | *                  | *             | *                   | *                  |
| Female                                  | 61            | *                   | >= 95.0            | 62            | *                   | >= 95.0            |
| Male                                    | 57            | *                   | >= 95.0            | 68            | *                   | >= 95.0            |

Participation includes both Tested and LEP Exempt students.

Note: An asterisk (\*) denotes no students or fewer than 10 students in the category.  
Counts are also suppressed for percentages <= 5.0% or >= 95.0%.

Report as of 02/2017